



AGENDA
BOARD OF SUPERVISORS, COUNTY OF MONO
STATE OF CALIFORNIA

Special Meeting

June Lake Community
Center, June Lake, CA
93529

October 20, 2009

NOTE: In compliance with the Americans with Disabilities Act if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (760) 932-5534. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130).

Full agenda packets are available for the public to review in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517), and in the County Offices located in Minaret Mall, 2nd Floor (437 Old Mammoth Road, Mammoth Lakes CA 93546). Any writing distributed less than 72 hours prior to the meeting will be available for public inspection in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517). **ON THE WEB:** You can view the upcoming agenda at www.monocounty.ca.gov. If you would like to receive an automatic copy of this agenda by email, please send your request to Lynda Roberts, Clerk of the Board: lroberts@mono.ca.gov.

6:00 PM Call meeting to Order

Pledge of Allegiance

OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD on items of public interest that are within the subject matter jurisdiction of the Board. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Board.)

REGULAR AGENDA

BOARD OF SUPERVISORS

- 1a) **June Lake Trails Plan** (Supervisor Vikki Bauer) - Discuss a letter of support addressed to the U.S. Forest Service confirming the Board of Supervisors' commitment to the June Lake Trails Plan.
- 10 minutes

Recommended Action: Direct staff to draft a letter to the U.S. Forest Service, to be signed by the full Board, confirming the Board's commitment to the June Lake Trails

Plan; agendize letter for approval at a future meeting.

Fiscal Impact: None.

COUNTY COUNSEL

Additional Departments: Community Development

2a)

20 minutes

Workshop on Potential Ordinance Regulating Transient Rentals of Single-Family Residences (Scott Burns, Mark Magit, Nick Criss) - Receive presentation by Scott Burns and Nick Criss from the Community Development Department and Mark Magit from the County Counsel's Office regarding potential ordinance regulating the transient rental of single-family residences. Provide any desired direction to staff.

Recommended Action: Provide any desired direction to staff.

Fiscal Impact: None.

ADJOURNMENT

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